

# BOSTON AUDIO SOCIETY

## Membership Application 2023

**Please fill in all the applicable fields. Please Write legibly.**

1. **Name** (please print all fields): \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, state, zip, country if not USA:** \_\_\_\_\_

**Optional (BAS use only! - We will not divulge this info!):**

Occupation:

Phone no(s):

Email:

2. **Reason for application:** \_\_\_\_\_ Renewal, \_\_\_\_\_ New member, \_\_\_\_\_ Address change

3. **BAS members receive a volume of the *BAS Speaker* (check your preference):**

\_\_\_\_\_ PDF (emailed), \_\_\_\_\_ Print edition, \_\_\_\_\_ Both.

Plus, for Boston-local zip codes, monthly meeting notices (check one): \_\_\_\_\_ emailed, \_\_\_\_\_ printed).

**(Please realize that printing and mailing are significant expenses for the BAS).**

#### 4. Dues and contributions

\_\_\_\_\_ \$50 or more **Membership** (overseas \$80; includes *The B A S Speaker* by airmail)

*Please Note: Basic dues covers only a portion of publication costs.*

**-OR-** \_\_\_\_\_ \$75 and above **Supporting membership**

(includes the BAS Test/Demo CD-1 or a *BASS* CD, if you want it).

**-OR-** \_\_\_\_\_ \$25 **Student Membership** @.edu ?

For **Supporting**, please choose one:

Don't send the CD \_\_\_\_\_ **-or-** Send the BAS Test/Demo CD-1 \_\_\_\_\_ **-or-** Send a *BASS* CD \_\_\_\_\_

**plus, additionally:** \$35 each **Order one or more *BAS Speaker* CDs as below:**

There are four ***BAS Speaker*** CDs to choose among. Select the one(s) you are ordering:

*BASS* vol 1-10 Complete contents of *The B A S Speaker* volumes 1-10 as PDFs on a CD-R

*BASS* vol 11-20 Complete contents of *The B A S Speaker* volumes 11-20 as PDFs on a CD-R

*BASS* vol 21-30 Complete contents of *The B A S Speaker* volumes 21-30 as PDFs on a CD-R

*BASS* vol 31-40 Complete contents of *The B A S Speaker* volumes 31-40 as PDFs on a CD-R

All checks must be in \$USD and made payable to The Boston Audio Society. Foreign checks must be from banks with US affiliates. Dues and/or contributions may also be paid via PayPal, as below.

#### **Samples and back issues:**

Published issues of ***The BAS Speaker*** contain a trove of audio and other information. While there have been some 40 volumes since 1972, we suggest that new members consider acquiring volumes 17 on.

For the contents, refer to [https://www.BostonAudioSociety.org/bas\\_speaker.htm](https://www.BostonAudioSociety.org/bas_speaker.htm)

Originally printed volumes 6-16 and 18 are complete, and we have some individual issues.

Volumes 1-40 are available as PDF files on CD-R (see above).

5. **Please fill out / save this PDF with **YOUR NAME** in the filename + email it to: [dbsys22@att.biz](mailto:dbsys22@att.biz)**

6. **Then send a PayPal payment to [dbsys22@ATTGlobal.net](mailto:dbsys22@ATTGlobal.net)**

- or - you can print the PDF (!) Fill it out by hand, enclose a check, and snail mail it all to:

The Boston Audio Society  
PO BOX 260211  
Boston MA 02126

Thank You!